CLERK'S OFFICE
AFPROVED
Date: 8-12-03

Submitted by: Chair Traini

Prepared by: Department of Assembly

For reading: August 12, 2003

## ANCHORAGE, ALASKA AR NO. 2003-257

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REVISING THE 2003 GENERAL GOVERNMENT OPERATING BUDGET BY APPROPRIATING FOURTEEN THOUSAND DOLLARS (\$14,000) FROM AREAWIDE GENERAL FUND BALANCE (101) TO THE DEPARTMENT OF ASSEMBLY TO BE USED TO FUND A REVIEW OF THE ASSESSMENT, VALUATION, AND TAXATION PROCEDURES OF THE MUNICIPALITY OF ANCHORAGE

## THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1:</u> That the 2003 General Government Operating Budget is revised by appropriating Fourteen Thousand Dollars (\$14,000) from Areawide General Fund Balance (101) to the Department of Assembly.

<u>Section 2:</u> That this appropriation is to be used to cover the costs to provide outside assistance to the State Assessor in his review of the assessment, valuation, and taxation procedures of the Municipality of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_day of \_\_\_\_\_\_, 2003.

Chair

ATTEST:

Municipal Clerk

**DEPARTMENTAL APPROPRIATION: \$14,000** 

Department of Assembly

EGJ/2003RESOLUTIONS AR16



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## MUNICIPALITY OF ANCHORAGE

## **ASSEMBLY MEMORANDUM**

NO. 677-2003

Meeting Date: August 12, 2003

From: Chair Traini

Subject: A RESOLUTION APPROPRIATING FOURTEEN THOUSAND DOLLARS FROM

AREAWIDE GENERAL FUND BALANCE (101) TO THE DEPARTMENT OF ASSEMBLY TO FUND A REVIEW OF THE ASSESSMENT, VALUATION, AND TAXATION

PROCEDURES OF THE MUNICIPALITY OF ANCHORAGE

On November 26, 2002, the Assembly approved AR 2002-368 which, upon the recommendation of the Board of Equalization, requested the State Assessor to undertake a special review of procedures of the Municipality of Anchorage for assessment, valuation, and taxation of real and personal property and to recommend any corrective action to insure conformity of those practices with State law. Since that time, the State Assessor has worked with the Municipality's Assessor's Office in an attempt to accomplish that goal. Although the State Assessor has made some headway, there continues to be some portions of this review that remain incomplete. Section 3 of AR 2002-368 stated the Assembly's intent to appropriate \$50,000 to help defray the costs of this study, and it is now necessary to hire outside assistance in order to bring this project to fruition. At the recommendation of the State Assessor, the Assembly wishes to hire the services of a consultant whose qualifications and experience clearly indicate that he will be able to assist in accomplishing the scope of services as outlined in AR 2002-368 and in a timely manner. Therefore, the attached resolution is being submitted to appropriate \$14,000 to cover the costs of a contract with Wayne Haerer and Associates. The funding information follows:

REVENUE ACCOUNT NAME AMOUNT

101-0740 Areawide General Fund Balance \$14,000

EXPENDITURE ACCOUNT NAME AMOUNT

101-1040-3101 Professional Services \$14,000

Your approval of this appropriation is requested.

Respectfully submitted,

Dick Traini

Chair

Prepared by:

Elvi Gray-Jackson, Director

**Budget and Legislative Services** 

**FUND CERTIFICATION:** 

101-0740 - \$14,000

Areawide General Fund Balance

Jeffrey É. Sinz

**Chief Fiscal Officer** 

EGJ/2003ASSEMBLYMEMORANDUMS/AM20

| 2        |                                      |  |  |
|----------|--------------------------------------|--|--|
| 3        |                                      |  |  |
| 4        | COORDINATED WITH AND REVIEWED BY     | INITIALS   | DATE   |
|          | Mayor                                |  |  |
| 2105     | Heritage Land Bank                   |  |  |
|          | Merrill Field Airport                |  |  |
|          | Municipal Light & Power              |  |  |
|          | Port of Anchorage                    |  |  |
|          | Solid Waste Services                 |  |  |
| <b>建</b> | Water & Wastewater Utility           |  |  |
| 32       | Municipal Manager                    |  |  |
| 物法       | Cultural & Recreational Services     |  |  |
|          | Employee Relations                   | 0  |  |
| X        | Finance, Chief Fiscal Officer        | 900  | 8/12/03  |
|          | Fire                                 |  |  |
|          | Health & Human Services              |  |  |
|          | Office of Management and Budget      | 12   | 8/12/03  |
|          | Management Information Services      |  |  |
|          | Police                               |  |  |
|          | Planning, Development & Public Works |  |  |
|          | Development Services                 |  |  |
|          | Facility Management                  |  |  |
|          | Planning                             |  |  |
|          | Project Management & Engineering     |  |  |
|          | Street Maintenance                   |  |  |
|          | Traffic                              |  |  |
|          | Public Transportation Department     |  |  |
|          | Purchasing                           |  |  |
|          | Municipal Attorney                   |  |  |
|          | Municipal Clerk                      |  |  |
|          | Other                                |  |  |
|          |                                      |  |  |
|          |                                      |  |  |
| 5        | Special Instructions/Comments        |  |  |
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